#### **OCTOBER 6, 2008**

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON OCTOBER 6, 2008, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECOME EFFECTIVE AT 6:00 P.M. ON OCTOBER 6, 2008.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 4; SURFACE ACTIONS AS LISTED ON PAGES 4 TO 18; DEVELOPMENT ACTIONS AS LISTED ON PAGES 19 TO 26; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 26.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, OCTOBER 20, 2008. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.

KEVIN S. CARTER, DIRECTOR SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

ARCHIVES APPROVAL NO. 7990209

# MINERAL ACTIONS

## MATERIALS PERMIT NO. MP 404 OVER-THE-COUNTER SAND AND GRAVEL (EXPIRATION)

The above-referenced over-the-counter sand and gravel permit was issued to Shawn Reber Farms LLC, 132 East 100 North, P.O. Box 13, New Castle, UT 84756.

#### **AFFECTED LANDS:**

Township 35 South, Range 15 West, SLB&M.

Sec. 22: N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>

COUNTY: Iron ACRES:  $40.0\pm$  FUND: SCH

The above-referenced material permit should be shown as expired on all Trust Lands Administration records.

This item was submitted by Mr. Tom Faddies for record-keeping purposes only.

#### MATERIALS PERMIT NO. MP 290 SAND AND GRAVEL (EXPIRATION)

The above-referenced material permit to mine common sand and gravel was issued to: Utah Department of Transportation, 690 South 100 West, Richfield, UT 84701.

#### **AFFECTED LANDS:**

Township 23 South, Range 5 East, SLB&M.

Sec. 36: NW1/4, W1/2NE1/4

COUNTY: Sevier ACRES: 240.0+ FUND: SCH

The above-referenced material permit to mine common sand and gravel on trust lands expired September 30, 2008, and should be shown as expired on all Administration records.

This item was submitted by Mr. Tom Faddies for record-keeping purposes.

# <u>AMENDMENT OF OIL, GAS, AND HYDROCARBON LEASES - ML 48130 (SCH: 960.00; MH: 520.00; IB: 80.00), AND ML 48132 (SCH)</u>

This office has received a letter dated September 25, 2008, for and in behalf of the lessee of record, Marion Energy, Inc., Suite 200, 119 South Tennessee, McKinney, TX 75069, requesting a continuation of the above-numbered leases due to their inability to obtain access across a fee owner's property covering the above-numbered leases. TLA finds that it is reasonable to continue the two leases into the eleventh year to allow Marion Energy to condemn access, should it be necessary. Therefore, lessee agrees to modify the Leases as herein set forth below.

**WHEREAS**, State of Utah Oil, Gas & Hydrocarbon Lease <u>ML 48130</u> covering the following described lands located in <u>CARBON</u> County, Utah:

# <u>AMENDMENT OF OIL, GAS, AND HYDROCARBON LEASES - ML 48130 (SCH: 960.00; MH: 520.00; IB: 80.00), AND ML 48132 (SCH) (CONTINUED)</u>

## T12S, R12E, SLB&M.

SEC. 21: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

SEC. 22 SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

SEC. 23: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

SEC. 24: SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>

SEC. 25: E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>

SEC. 26: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

SEC. 27: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

SEC. 36: ALL

containing <u>1560.00</u> acres, more or less

(the "Lease") was issued \_\_\_\_\_DECEMBER 16, 1998, TLA administers the Lease on behalf of the State of Utah; and

**WHEREAS**, State of Utah Oil, Gas & Hydrocarbon Lease <u>ML 48132</u> covering the following described lands located in <u>CARBON</u> County, Utah:

## T12S, R13E, SLB&M.

SEC. 19: LOT 10. SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>. NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>. W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>

SEC. 20 S½NW¼, NE¼SW¼, SW¼SW¼, NE¼SE¼

SEC. 29: NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>

SEC. 30: LOT 1, E½NE¼, SE¼

SEC. 31: LOT 6, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

SEC. 32: LOTS 1, 2, 3, 4, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub> [ALL]

containing <u>1576.32</u> acres, more or less

(the "Lease") was issued DECEMBER 16, 1998, TLA administers the Lease on behalf of the State of Utah; and

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, TLA and Record Title Lessee hereby amend the Leases as follows:

- Action to condemn the lands must be commenced prior to the expiration date of the leases on December 31, 2008.
   Add TLA's name to the process to allow continuing access to the lands should the leases expire in the future.
   Copies of all paperwork must be filed with TLA, ATTN: LaVonne Garrison, at 675 East 500 South, Suite 500,
   Salt Lake City, UT 84102-2818. If the action to condemn and to occupy the lands is not commenced prior to
   December 31, 2008, the continuation will be forfeited and the leases will expire by their own terms on December
   31, 2008.
- 2. If the surface owner agrees to a surface use agreement in lieu of having the route condemned, Marion must file for an APD with DOGM within 30 days of signing a surface use agreement with the landowner and commence the first well on one of the leases within 90 days of Marion's receipt of an approved APD. If the timetable is not met on a lease, that lease will expire by its own terms effective December 31, 2008, and Marion will forfeit their rentals and minimum royalties.
- 3. The eleventh year rental and minimum royalty must be paid on both leases prior to the expiration date of the leases.

# <u>AMENDMENT OF OIL, GAS, AND HYDROCARBON LEASES - ML 48130 (SCH: 960.00; MH: 520.00; IB: 80.00), AND ML 48132 (SCH) (CONTINUED)</u>

4. Marion shall execute the amendment showing the change of expiration date of one year to *December 31, 2009*. If drilling activity has not commenced on either property by that date, the applicable lease will expire by its own terms with no further continuations granted.

The leases and all other of its terms and conditions remain in full force and effect and are ratified hereby. To the extent necessary to effectuate the intent of the parties stated herein, this amendment shall be deemed to contain present words of grant.

These amendments have been agreed to by the current lessee of record, Marion Energy Inc., Suite 200, 119 South Tennessee, McKinney, TX 75069.

Upon recommendation of Ms. Garrison, the Director approved the above amendments as listed.

## TOTAL ASSIGNMENTS – OIL, GAS, AND HYROCARBON LEASES

Upon recommendation of Ms. Garrison, the Director approved the assignment of the leases listed below to Enertech Energy, Inc., 1901 Avenue of the Stars, Suite 200, Los Angeles, CA 90067, by Petrotech Holdings, LLC. No override, but subject to 5% overriding royalty previously reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP BEFORE ASSIGNMENT:

RECORD TITLE: PETROTECH HOLDINGS, LLC - 100% OWNERSHIP AFTER ASSIGNMENT: **RECORD TITLE:** 

ENERTECH ENERGY, INC. - 100%

....ML 48295 (SCH)....ML 48296 (SCH)....ML 48297 (SCH)....ML 48308 (SCH)....

## ROYALTY RATE INCREASE - OIL, GAS, AND ASSOCIATED HYDROCARBONS LEASES

Effective October 6, 2008, all new Oil, Gas, & Associated Hydrocarbon leases issued in the following area through the State of Utah School and Institutional Trust Land Administration Agency will be leased at a 16 2/3% Royalty Rate:

#### TOWNSHIP 15 NORTH TO TOWNSHIP 44 SOUTH AND RANGE 7 WEST TO RANGE 26 EAST, SLB&M.

Upon recommendation of Ms. Garrison, the Director approved the above-listed increase in royalty rate.

# EXPIRATION OF OIL, GAS, AND HYDROCARBON LEASES

The Oil, Gas, and Hydrocarbon leases listed below have reached the end of their term and expired on the date listed. This item is submitted by Edward W. Bonner for record keeping purposes only.

| Lease No.  | <u>Description</u>  | County/<br>Expiration Date                                       |
|--|---|--|
| ML 48044 (SCH) Pioneer Natural Resources USA, Inc. etal              | T15.5S, R22E, SLB&M. SEC. 31: LOTS 1, 2, 3, 4, 5, 6, E½SW¼, SE¼ [ALL] SEC. 32: LOTS 1, 2, 3, 4, S½ [ALL] SEC. 33: LOTS 1, 2, 3, 4, S½ [ALL]   | Grand<br>1353.87 acres<br>June 30, 2008                          |
| ML 48046 (SCH) Pioneer Natural Resources USA, Inc. etal              | T16S, R24E, SLB&M.<br>SEC. 6: LOT 1<br>SEC. 16: ALL   | Grand<br>680.44 acres<br>June 30, 2008                           |
| ML 48055 (SCH: 120.00; USU: 33.33<br>Kerr-McGee Oil & Gas Onshore LP | SEC. 21: SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> SEC. 29: Beg at the NW cor of NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , th S 1428 ft; th N 70°30' E 220 ft; th N 65°50' E 780 ft; th N 59°45' E 460 ft to E line of said Sec., th N 800 ft; m/l, to NE cor of said Sec; th W 1320 ft to POB.  SEC. 32: NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | Uintah<br>154.30 acres<br>July 31, 2008                          |
| ML 50408-OBA (SCH) Enduring Resources LLC                            | T11S, R25E, SLB&M. SEC. 29: N <sup>1</sup> / <sub>2</sub>   | Uintah<br>320.00 Gross acres<br>15.57 Net acres<br>July 31, 2008 |
| ******************************                                       |   |  |

## SURFACE ACTIONS

# **GRAZING PERMITS**

# **GRAZING PERMIT NO. 30-07 (REINSTATEMENT)**

Heaton Brothers, P.O. Box 100773, Alton, UT 84710, has requested reinstatement of GP 30-07, which was canceled for non-payment on August 15, 2008. The permittee has submitted a total of \$92.40, which includes grazing rental of \$32.40, the reinstatement fee of \$30.00, and the \$30.00 late fee. Garfield County. School Fund.

Upon recommendation of Ms. Lane, the Director approved the reinstatement of GP 30-07.

## **RIGHTS OF ENTRY**

## RIGHT OF ENTRY NO. 5194 (APPROVAL)

The Trust Lands Administration received a right of entry permit application from the Federal Aviation Administration, AWP, 1601 Lind Ave. S.W., Renton, Washington 98057, for temporary authorization to continue the operation of an existing communication site for an existing VORTAC facility, which is a communication site for an air traffic control site, on the following trust lands on Lake Mountain:

Township 6 South, Range 1 West, SLB&M Section 27: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> (within)

County: Utah Acres: 10.00 Fund: School

The use of the communication site was previously authorized under Special Use Lease 809, which has recently expired. This permit is intended only as an interim permit until the replacement lease (SULA 1585) can be approved. It has taken longer to negotiate the new lease agreement with the applicant than was anticipated. There will be no additional disturbance or changes on the site. The permittee has a long-term record of satisfactory performance on the existing communication site with the Trust Lands Administration.

The permit shall have a four-month term, with a commencement date of July 1, 2008, and an expiration date of October 31, 2008. The charge for this temporary use is \$2,000.00 (to be applied as telecommunication rental) plus a \$50.00 application fee and a \$50.00 processing charge, totaling \$2,100.00. The applicant has submitted the requested fees and rentals.

Upon recommendation of Mr. Gary Bagley, the Director approved Right of Entry Permit No. 5194.

# RIGHT OF ENTRY NO. 5213 (WITHDRAWAL OF APPLICATION)

Mustang Fuel Corporation, 13439 Broadway Extension, Oklahoma City, OK 73114, by letter dated September 22, 2008, has requested withdrawal of Right of Entry No. 5213, which was submitted on July 16, 2008, for a 3D seismic survey. **The \$50.00 application fee and the \$50.00 processing fee will be forfeited to Trust Lands Administration.** Uintah County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director approved the withdrawal of Right of Entry No. 5213.

## RIGHT OF ENTRY NO. 5246 (APPROVAL)

The School and Institutional Trust Lands Administration has received a right of entry application from Wolverine Data Acquisition, LLC, One River Front Plaza, 55 Campau, NW, Grand Rapids, MI 49503, to occupy the following described trust land located within Sanpete County to conduct a seismic survey:

Township 18 South, Range 1 East, SLB&M

Sec 32: within

Township 19 South, Range 1 East, SLB&M

Sec 5: within Sec 8: within

The applicant has paid a \$50.00 application and a \$50.00 processing fee, totaling \$100.00. There is no rental assessed for this right of entry as the client is the mineral lessee of record. School Fund. Sanpete County. Beginning Date: September 15, 2008. Expiration Date: September 14, 2009.

Upon recommendation of Mr. Lou Brown, the Director approved the above listed Right of Entry.

# **EASEMENTS**

#### EASEMENT NO. 1351 (APPROVAL)

APPLICANT'S NAME AND ADDRESS:

PacifiCorp DBA Rocky Mountain Power Right of Way Services 1407 West North Temple, Suite 110 Salt Lake City, UT 84116

## LEGAL DESCRIPTION:

Township 42 South, Range 11 West, SLB&M

Section 2: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Lot 2 (within)

An easement 20 feet in width, being 10 feet on each side of the following described survey line:

Beginning at a pole in an existing power line on the Grantor's land at a point 636 feet south and 276 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 25°49' W 96.4 feet; thence S 08°27' E 680.2 feet; thence S 18°08' W 225.9 feet; thence N 74°42' W 76.1 feet on said land and being in Lot 2 and the SW¼NE¼ of said Section 2. Contains 0.50 of an acre, more or less.

An easement 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning in the above described survey line on the Grantor's land at a point 723 feet south and 235 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence N 81°19' W 59 feet on said land and being in Lot 2 of said Section 2. Contains 0.01 of an acre, more or less.

Also, beginning in the above described survey line on the Grantor's land at a point 1400 feet south and 335 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 85°09'30" E 79 feet on said land and being in the SW½NE½ of said Section 2. Contains 0.02 of an acre, more or less.

# EASEMENT NO. 1351 (APPROVAL) (CONTINUED)

Also, beginning in the above described survey line on the Grantor's land at a point 1615 feet south and 264 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 18°08' W 64 feet on said land and being in the SW¼NE¼ of said Section 2. Contains 0.01 of an acre, more or less.

An easement 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning at a point on the Grantor's land at a point 1640 feet south and 93 feet east, more or less from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 50°23' W 18 feet; thence S 23°48' E 991.7 feet; thence N 85°37' W 383.2 feet to an existing pole on said land and being in the SW¼NE¼ of said Section 2. Contains 0.32 of an acre, more or less.

Also, beginning in the above described survey line on the Grantor's land at a point 2558 feet south and 483 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 40°51' E 36 feet to an existing pole on said land and being in the SW¼NE¼ of said Section 2. Contains 0.01 of an acre, more or less.

An easement 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning in the second above described survey line on the Grantor's land at a point 1650 feet south and 83 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence N 23°48' W 45 feet on said land and being in the SW¼NE¼ of said Section 2. Contains 0.01 of an acre, more or less.

Also, beginning in the second above described survey line on the Grantor's land at a point 2558 feet south and 483 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M, thence S 23°48' E 45 feet on said land and being in the SW¼NE¼ of said Section 2. Contains 0.01 of an acre, more or less.

Also, beginning in the second above described survey line on the Grantor's land at a point 2558 feet south and 433 feet east, more or less, from the north one quarter corner of Section 2, T42S, R11W, SLB&M; thence S 85°37' E 45 feet on said land and being in the SW¼NE¼ of said Section 2. Contains 0.01 of an acre, more or less.

COUNTY: Washington ACRES: 0.90 FUND: School

## PROPOSED ACTION:

The applicant requests an easement to operate, repair, and maintain existing 12.5 kV/69 kV power distribution and transmission lines located within Washington County near the town of Rockville. The power lines are known as the Toquerville – Springdale Rockville Tap & Distribution lines. These power lines were previously authorized under Easement No. 220, which was canceled for non-payment in 1999. The applicant has requested this new easement in order to replace the canceled Easement No. 220. The power lines that will be authorized by this new easement are already in place; therefore, the granting of this easement will not result in any additional ground disturbance. The proposed easement corridor is 2,844.50 feet long and varies between 10 and 20 feet in width, containing 0.90 acres. The easement term will be 30 years.

## RELEVANT FACTUAL BACKGROUND:

This application was exempt from review by the Resource Development Coordinating Committee ("RDCC") because it is a reauthorization of an existing use and does not involve any new ground disturbance.

The Trust Lands Administration's staff archaeologist has reviewed the proposed easement and has determined that, since it is a reauthorization of an existing use and involves no new ground disturbance, a cultural resources survey will not be required.

# EASEMENT NO. 1351 (APPROVAL) (CONTINUED)

As compensation for the period of time that the power line was in operation from the cancellation of the previous easement on April 12, 1999, to the effective date of this new easement, the applicant has paid an easement fee in the amount of \$601.53. This amount has been incorporated into the total easement fee of \$2,670.26.

#### **EVALUATION OF FACTS:**

- 1. The proposed easement is not located entirely on trust lands.
- 2. The proposed easement term is for a period of 30 years.
- 3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
- 4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1351 for a term of 30 years beginning January 1, 2008, and expiring December 31, 2037, with the easement fee being \$2,670.26 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid upfront with a one-time payment of \$1,000.00.

## EASEMENT NO. 1394 (APPROVAL)

#### APPLICANT'S NAME AND ADDRESS:

Vantage Energy Uinta LLC 116 Inverness Drive East, Suite 107 Englewood, Colorado 80112

## LEGAL DESCRIPTION:

Township 11 South, Range 14 East, SLB&M Section 32: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (within)

A 30 foot wide easement, 15 feet on each side of the following described centerline:

Beginning at a point on the west line of the SW¼NW¼ of Section 32, T11S, R14E, SLB&M, which bears N 00°08'43" E 484.41 feet from the west ¼ corner of said Section 32; thence S 67°21'46" E 134.03 feet; thence S 52°25'34" E 127.20 feet; thence S 48°14'05" E 266.92 feet; thence S 38°06'46" E 154.84 feet; thence S 43°08'39" E 591.96 feet; thence S 46°18'48" E 259.19 feet; thence S 44°03'19" E 208.71 feet; thence S 64°34'58" E 59.74 feet to a point on the east line of the NW¼SW¼ of said Section 32 which bears S 60°52'20" E 1501.61 feet from the west ¼ corner of said Section 32. The side lines of said described easement being shortened or elongated to meet the Grantor's property lines. Basis of bearings is a G.P.S. observation. Contains 1.241 acres more or less.

COUNTY: Duchesne ACRES: 1.241 FUND: School

# EASEMENT NO. 1394 (APPROVAL) (CONTINUED)

#### PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain a 4-inch diameter surface natural gas pipeline. The proposed pipeline will parallel the Argyle Canyon Road and will be used to service the Argyle 1-26D Well. The pipeline may also be used in the future as an outlet for additional production likely to occur as a result of future drilling efforts by the applicant and other operators. The proposed easement corridor is 1,802.59 feet long and 30 feet wide, containing 1.241 acres. The term of the easement will be 20 years.

#### RELEVANT FACTUAL BACKGROUND:

The Resource Development Coordinating Committee ("RDCC") review was initiated on June 12, 2008. Comments were received from the Department of Environmental Quality/Division of Air Quality and the Duchesne County Commission, as follows:

## Department of Environmental Quality/Division of Air Quality:

"This proposal may require a permit, known as an Approval Order, from the Executive Secretary of the Air Quality Board if any compressor or pump stations are constructed at the site. If a permit is required, a permit application, known as a Notice of Intent (NOI), should be submitted to the Executive Secretary at the Utah Division of Air Quality at 150 North 1950 West, Salt Lake City, Utah, 84116, for review according to the Utah Air Quality Rule R307-401. Permit: Notice of Intent and Approval Order. The guidelines for preparing an NOI are available online at http://www.airquality.utah.gov/Permits/FORMS/NOIGuide8.pdf

"In addition, the project is subject to R307-205-5, Fugitive Dust, since the project could have a short-term impact on air quality due to the fugitive dust that could be generated during the excavation and construction phases of the project. An Approval Order is not required solely for the control of fugitive dust, but steps need to be taken to minimize fugitive dust, such as watering and/or chemical stabilization, providing vegetative or synthetic cover, or windbreaks. A copy of the rules may be found at: <a href="https://www.rules.utah.gov/public/code/r307/r307.htm">www.rules.utah.gov/public/code/r307/r307.htm</a>."

## **Duchesne County Commission:**

"Our road department would prefer that the new pipeline be buried to reduce potential conflicts between road plowing and maintenance and pipeline operations. If the pipeline were allowed to be placed on the surface, we would request that the pipeline be of rigid, metallic construction. If PVC pipe is used, we request that the pipeline be adequately anchored to prevent it from flexing onto the roadway.

"This proposal to construct a pipeline within the proposed easement would comply with Duchesne County public land use policies encouraging energy development, and the County urges SITLA's approval of the request, with the provisions noted above. Thank you for the opportunity to comment."

The applicant has been notified of the comments provided by the RDCC. The comments submitted by the Department of Environmental Quality/Division of Air Quality are addressed within Paragraph 13 of the easement agreement.

The applicant has submitted the following statement to address the comments submitted by the Duchesne County Commission:

"Vantage will maintain a 15 foot buffer between the proposed polyethylene pipeline and the edge of road disturbance. Furthermore, the pipeline will be marked and anchored where necessary to keep the line from coming in contact with routine road maintenance operations."

# EASEMENT NO. 1394 (APPROVAL) (CONTINUED)

The proposed project area has been surveyed for cultural resources by Buys & Associates (U-08-UY-0250b,s). No sites were found within the project area; therefore, no avoidance or mitigation measures were recommended. The Trust Lands Administration's staff archaeologist has reviewed the project and has granted cultural resource clearance with a finding of "No Historic Properties."

The proposed easement corridor has been surveyed for paleontological resources by A.H. Hamblin Paleontological Consulting. No fossils were discovered within the project area and no paleontological restrictions were recommended for the project. If any vertebrate fossils are discovered during construction, a qualified paleontologist should be notified immediately to evaluate the discovery.

#### **EVALUATION OF FACTS:**

- 1. The proposed easement is not located entirely on trust lands.
- 2. The proposed easement term is for a period of 20 years.
- 3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
- 4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1394 for a term of 20 years beginning October 1, 2008, and expiring September 30, 2028, with the easement fee being \$1,310.97 plus the \$750.00 application fee. Pursuant to R850-40-1800, an administrative fee will be assessed every three years throughout the term of the easement with the first payment being due January 1, 2011.

## EASEMENT NO. 1427 (APPROVAL)

#### APPLICANT'S NAME AND ADDRESS:

ETC Canyon Pipeline, LLC 1600 Broadway, Suite 1900 Denver, Colorado 80202

#### LEGAL DESCRIPTION:

Township 15.5 South, Range 22 East, SLB&M

Section 36: Lots 3 & 4, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> (within)

# Township 15.5 South, Range 23 East, SLB&M

Section 31: Lot 6 (within)

## Township 16 South, Range 23 East, SLB&M

Section 6: Lot 4. SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> (within)

Section 7: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> (within)

Section 8: W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> (within)

Section 17: W½NE¼, SE¼NE¼ (within)

# EASEMENT NO. 1427 (APPROVAL) (CONTINUED)

A 35 foot wide easement being 15 feet on the right side and 20 feet on the left side of the following described centerline. Together with a temporary easement for construction purposes over a strip of land 65 feet wide, the right edge of which is the following described centerline. Said centerline is described as follows:

Beginning at a point on the north line of the NW¼ of Section 36, T15.5S, R22E, SLB&M, which bears S 89°51'42" E 624.49 feet from the true northwest corner of said section; thence S 29°46'39" E 305.96 feet; thence S 30°06'10" E 509.87 feet; thence S 34°27'45" E 101.71 feet; thence S 49°36'21" E 104.45 feet; thence S 65°49'25" E 92.30 feet; thence S 69°04'45" E 145.88 feet; thence S 66°44'34" E 199.45 feet; thence S 68°29'23" E 134.24 feet; thence S 77°23'17" E 166.87 feet; thence S 78°22'19" E 277.00 feet; thence S 65°25'58" E 81.11 feet; thence S 46°43'46" E 64.39 feet; thence S 38°05'14" E 121.97 feet; thence S 42°47'21" E 143.84 feet; thence S 49°33'00" E 118.53 feet; thence S 52°01'53" E 120.90 feet; thence S 43°47'52" E 333.95 feet; thence S 49°08'49" E 113.89 feet; thence S 53°54'09" E 101.12 feet; thence S 58°07'22" E 106.57 feet; thence S 55°44'55" E 142.60 feet; thence S 52°28'04" E 143.73 feet; thence S 51°23'55" E 362.17 feet; thence S 53°08'48" E 101.08 feet; thence S 58°11'42" E 368.58 feet; thence S 54°41'26" E 238.91 feet; thence S 54°13'23" E 274.13 feet; thence S 51°39'24" E 277.74 feet; thence S 53°57'55" E 226.87 feet; thence S 55°12'55" E 113.26 feet; thence S 58°29'20" E 184.60 feet; thence S 48°40'07" E 216.67 feet; thence S 03°41'19" W 34.68 feet; thence S 48°27'06" E 53.48 feet to a point on the west line of the SW1/4 of Section 31, T15.5S, R23E, SLB&M, which bears N 00°04'39" E 121.53 feet from the southwest corner of said Section 31; thence S 52°44'36" E 31.85 feet; thence S 50°23'19" E 161.63 feet to a point on the north line of the NW¼ of Section 6, T16S, R23E, SLB&M, which bears S 89°41'43" E 150.03 feet from the northwest corner of said Section 6; thence S 42°20'48" E 133.90 feet; thence S 53°00'24" E 170.71 feet; thence S 65°49'46" E 152.71 feet; thence S 67°39'32" E 297.84 feet; thence S 68°58'49" E 356.49 feet to a point on the east line of Lot 4 of said Section 6 which bears S 65°45'46" E 1232.81 feet from the said northwest corner of Section 6. Also, beginning at a point on the north line of the SE¼SE¼ of said Section 6 which bears N 37°57'53" W 1675.70 feet from the southeast corner of said Section 6; thence S 14°22'16" E 378.48 feet; thence S 18°53'36" E 422.14 feet; thence S 26°06'15" E 182.25 feet; thence S 35°15'32" E 228.02 feet; thence S 28°47'27" E 234.09 feet to a point on the north line of the NE¼ of Section 7, T16S, R23E, SLB&M, which bears N 89°59'28" W 475.66 feet from the northeast corner of said Section 7; thence S 25°12'49" E 180.05 feet; thence S 28°52'14" E 726.10 feet; thence S 23°12'58" E 122.20 feet to a point on the west line of the NW1/4 of Section 8, T16S, R23E, SLB&M, which bears S 00°00'48" W 910.97 feet from the northwest corner of said Section 8; thence S 23°12'58" E 56.23 feet; thence S 21°40'28" E 219.10 feet; thence S 23°09'04" E 254.51 feet: thence S 24°56'18" E 126.64 feet; thence S 28°30'06" E 187.00 feet; thence S 36°52'04" E 430.39 feet; thence S 33°24'11" E 99.77 feet; thence S 32°19'55" E 155.11 feet; thence S 34°41'23" E 198.96 feet; thence S 43°23'10" E 162.19 feet; thence S 46°18'21" E 170.96 feet; thence S 36°31'31" E 193.33 feet; thence S 33°53'58" E 204.16 feet; thence S 32°49'14" E 269.93 feet; thence S 34°09'53" E 51.16 feet; thence S 45°08'21" E 108.82 feet; thence S 48°31'39" E 244.71 feet; thence S 52°36'06" E 265.45 feet; thence S 51°48'38" E 288.48 feet; thence S 31°51'17" E 126.34 feet; thence S 29°15'24" E 381.36 feet; thence S 31°42'24" E 348.20 feet; thence S 16°15'41" E 299.50 feet; thence S 10°25'59" E 223.51 feet; thence S 05°32'38" E 219.28 feet to a point on the north line of the NE¼ of Section 17, T16S, R23E, SLB&M, which bears N 89°47'11" E 126.29 feet from the north ¼ corner of said Section 17; thence S 05°32'38" E 220.40 feet; thence S 13°44'21" E 127.84 feet; thence S 30°53'18" E 294.51 feet; thence S 31°32'38" E 325.97 feet; thence S 32°13'36" E 311.59 feet; thence S 47°47'12" E 274.11 feet; thence S 43°15'00" E 435.37 feet; thence S 41°46'27" E 171.78 feet; thence S 25°34'38" E 30.91 feet; thence S 09°58'18" E 127.72 feet; thence S 09°07'37" E 244.82 feet; thence S 04°39'06" W 49.35 feet; thence S 06°20'34" W 127.67 feet; thence S 83°39'26" E 15.00 feet to a point in the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of said Section 17 which bears N 77°24'06" W 1326.79 feet from the east ¼ corner of said Section 17. Basis of bearings is the north line of the NW¼ of Section 6, T16S, R23E, SLB&M, which is taken from global positioning satellite observations to bear S 89°41'43" E a measured distance of 2445.69 feet. The 35 foot wide easement contains 14.38 acres more or less, and the 65 foot wide temporary easement contains 26.71 acres more or less.

## EASEMENT NO. 1427 (APPROVAL) (CONTINUED)

Township 15 South, Range 21 East, SLB&M Section 16: W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (within)

A 35 foot wide easement being 15 feet on the left side and 20 feet on the right side of the following described centerline. Together with a temporary easement for construction purposes over a strip of land 65 feet wide, the left edge of which is the following described centerline. Said centerline is described as follows:

Beginning at a point on the west line of the SW¼ of Section 16, T15S, R21E, SLB&M, which bears N 00°08'38" E 1126.20 feet from the southwest corner of said section; thence S 83°38'03" E 23.51 feet; thence S 89°26'40" E 142.10 feet; thence N 69°49'45" E 99.43 feet; thence N 46°06'18" E 118.43 feet; thence N 40°29'36" E 156.91 feet; thence N 46°03'49" E 138.49 feet; thence N 76°53'51" E 95.74 feet; thence S 57°57'56" E 136.40 feet; thence S 54°07'20" E 188.76 feet; thence S 52°58'10" E 277.08 feet; thence S 54°25'57" E 164.66 feet; thence S 60°53'59" E 162.46 feet; thence S 70°09'27" E 123.76 feet; thence S 75°57'54" E 105.23 feet; thence S 73°51'06" E 79.72 feet; thence S 48°30'56" E 118.07 feet; thence S 35°59'15" E 253.30 feet; thence S 39°32'45" E 132.99 feet; thence S 47°54'04" E 251.82 feet; thence S 48°05'25" E 344.88 feet; thence S 49°22'30" E 122.46 feet to a point on the south line of the said SW¼ which bears S 89°55'39" E 2561.01 feet from the said southwest corner. Basis of bearings is the west line of the SW¼ of said section which is taken from global positioning satellite observations to bear N 00°08'38" E a measured distance of 2638.20 feet. The 35 foot wide easement contains 2.60 acres more or less, and the 65 foot wide temporary easement contains 4.83 acres more or less.

#### Township 15 South, Range 22 East, SLB&M

Section 32: N½NW¼, SE¼NW¼, N½NE¼, SW¼NE¼ (within)

A 35 foot wide easement being 15 feet on the left side and 20 feet on the right side of the following described centerline. Together with a temporary easement for construction purposes over a strip of land 65 feet wide, the left edge of which is the following described centerline. Said centerline is described as follows:

Beginning at a point on the north line of the NW¼ of Section 32, T15S, R22E, SLB&M, which bears S 89°50'47" E 233.06 feet from the northwest corner of said section; thence S 44°03'24" E 22.46 feet; thence S 31°19'49" E 62.97 feet; thence S 29°18'00" E 190.92 feet; thence S 27°01'33" E 126.34 feet; thence S 11°30'22" E 63.08 feet; thence S 26°30'22" E 76.68 feet; thence S 44°55'44" E 121.67 feet; thence S 49°20'02" E 93.72 feet; thence S 44°31'21" W 279.52 feet; thence S 46°52'34" E 472.04 feet; thence N 45°53'09" E 362.46 feet; thence S 70°45'25" E 60.92 feet; thence S 76°00'39" E 57.77 feet; thence S 87°35'57" E 191.39 feet; thence S 81°14'39" E 88.14 feet; thence S 69°37'43" E 179.34 feet; thence S 65°23'20" E 167.59 feet; thence S 66°05'02" E 344.29 feet; thence S 74°53'33" E 127.52 feet; thence S 77°17'10" E 354.75 feet; thence N 87°07'03" E 32.85 feet; thence N 82°33'52" E 73.63 feet; thence N 73°13'56" E 114.12 feet; thence N 70°34'59" E 134.76 feet; thence N 67°48'10" E 113.79 feet; thence N 64°03'54" E 111.44 feet; thence N 62°08'18" E 343.85 feet; thence N 66°07'10" E 139.01 feet; thence N 83°56'57" E 143.06 feet; thence N 85°14'24" E 123.88 feet; thence N 80°44'05" E 219.47 feet; thence N 72°03'42" E 117.75 feet; thence N 70°25'38" E 199.38 feet; thence N 76°48'36" E 132.47 feet; thence N 84°05'26" E 126.33 feet; thence S 84°44'04" E 37.05 feet; thence S 81°05'54" E 128.61 feet; thence S 77°14'19" E 566.26 feet to a point on the east line of the NE¼ of said section which bears S 00°09'14" W 867.70 feet from the northeast corner of said section. Basis of bearings is the north line of the NW1/4 of said section which is taken from global positioning satellite observations to bear N  $89^{\circ}50'47"$  W a measured distance of 2637.54 feet. The 35foot wide easement contains 5.06 acres more or less, and the 65 foot wide temporary easement contains 9.40 acres more or less.

COUNTIES: Grand & Uintah ACRES: 22.04 FUND: School

# EASEMENT NO. 1427 (APPROVAL) (CONTINUED)

#### PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain a 12-inch diameter buried natural gas pipeline. The pipeline is known as the Tumbleweed Lateral and will be used to transport existing production from the Tumbleweed Unit and offset lease holdings to markets in Utah and Colorado. The pipeline will tie into an existing pipeline at Three Pines and run along the Winter Ridge Road, paralleling a number of existing pipeline routes. This new pipeline will be installed within the existing disturbed area of these other pipelines; therefore, the installation of this new pipeline will not result in any new ground disturbance. The proposed easement corridor is 27,440.57 feet long and 35 feet wide, containing 22.04 acres. The applicant has also requested a 65 foot wide temporary construction easement running along the left edge of the easement centerline. The term of the proposed easement is 20 years.

#### RELEVANT FACTUAL BACKGROUND:

Since the proposed easement will be constructed entirely within previously disturbed areas and will not result in any new ground disturbance, the project was exempt from review by the Resource Development Coordinating Committee ("RDCC").

The Trust Lands Administration's staff archaeologist has reviewed the proposed project and determined that, since there will be no new ground disturbance, a cultural resources inventory will not be required.

# **EVALUATION OF FACTS:**

- 1. The proposed easement is not located entirely on trust lands.
- 2. The proposed easement term is for a period of 20 years.
- 3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
- 4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1427 for a term of 20 years beginning October 1, 2008, and expiring September 30, 2028, with the easement fee being \$31,598.23 plus the \$750.00 application fee. Pursuant to R850-40-1800, an administrative fee will be assessed every three years throughout the term of the easement, with the first payment being due on January 1, 2011.

## **SPECIAL USE LEASE AGREEMENTS**

# SPECIAL USE LEASE NO. 673 (RELEASE OF BOND)

Special Use Lease Agreement No. 673, issued to Orica USA, Inc., 33101 E. Quincy Ave., Watkins, CO 80137, expired on September 30, 2005, and was replaced by Special Use Lease No. 1465. The lessee has requested that Bond No. 3410500 in the amount of \$5,000.00, effective October 2, 2000, for SULA 673, be released. A replacement bond in the amount of \$5,000.00 has been provided for SULA 1465. Utah County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director approved the release of the \$5,000.00 bond held for SULA 673.

# SPECIAL USE LEASE AGREEMENT NO. 763 (THREE-YEAR REVIEW)

SULA 763 is leased to Harold L. Merritt & Virgil Anderson, 635 N. Cougar Lane, Apple Valley, UT 84737. This is a residential lease for a home site in Washington County. School Fund.

#### 1. ANNUAL RENTAL:

The three-year review date for this lease is December 1, 2008. The subject property is used for a residential home site. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$1,093.00 per year to \$1,210.00 per year, effective December 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$1,210.00 Acres in lease: 1.16

Rental per acre: \$1,043.10

## 2. DUE DILIGENCE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

#### 3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

## 4. ADEQUATE INSURANCE AND BOND COVERAGE:

Insurance coverage is not presently required by the lease agreement. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

#### 5. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights owned by the Agency associated with this lease.

## 6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

#### 7. NEXT ASSESSMENT DATE:

The next assessment date will be December 1, 2011.

Upon recommendation of Mr. Lou Brown, the Director approved the three-year review for SULA 763.

# SPECIAL USE LEASE AGREEMENT NO. 763-A (THREE-YEAR REVIEW)

SULA 763 is leased to Virgil Anderson, 4792 Paradise Canyon Rd., Apple Valley, UT 84737. This is a residential lease for a home site in Washington County. School Fund.

#### 1. ANNUAL RENTAL:

The three-year review date for this lease is December 1, 2008. The subject property is used for a residential home site. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$1,000.00 per year to \$1,110.00 per year, effective December 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$1,110.00 Acres in lease: 1.00 Rental per acre: \$1,110.00

#### 2. DUE DILIGENCE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

#### 3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

## 4. ADEQUATE INSURANCE AND BOND COVERAGE:

Insurance coverage is not presently required by the lease agreement. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

#### 5. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights owned by the Agency associated with this lease.

# 6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

#### 7. NEXT ASSESSMENT DATE:

The next assessment date will be December 1, 2011.

Upon recommendation of Mr. Lou Brown, the Director approved the three-year review for SULA 763-A.

# SPECIAL USE LEASE AGREEMENT NO. 940 (FIVE-YEAR REVIEW)

SULA 940 is leased to the Utah Department of Transportation, 940 S. Carbon Ave., Price, UT 84501. This is a government lease for an asphalt plant site in San Juan County. School Fund.

#### 1. ANNUAL RENTAL:

The five-year review date for this lease is January 1, 2009. The subject property is used for an asphalt mixing plant. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The CPI adjusted rental is greater than the preliminary market value rental estimate. Therefore, it is recommended that the CPI index be used to adjust the annual rental from \$1,614.00 per year to \$1,890.00 per year, effective January 1, 2009. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

New lease fee: \$1,890.00 Acres in lease: 10.00 Rental per acre: \$189.00

## 2. DUE DILIGENCE:

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

#### 3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

## 4. ADEQUATE INSURANCE AND BOND COVERAGE:

Insurance coverage is not presently required by the lease agreement. The lease allows for a bond to be required any time during the lease at the discretion of the Agency. It has been determined that a bond is not required at this time.

#### 5. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights associated with this lease.

## 6. POLLUTION AND SANITATION REGULATIONS:

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

#### 7. NEXT ASSESSMENT DATE:

The next assessment date will be January 2, 2014.

Upon recommendation of Mr. Lou Brown, the Director approved the five-year review for SULA 940.

## **SALES**

#### **ISSUANCE OF PATENT**

A patent has been issued for the following paid certificate of sale. Records should be noted.

PRE SALE NO.: 8011

CERTIFICATE OF SALE NO.: 26447

SALE DATE: August 12, 2008

PATENT NO.: <u>20124</u>

PATENT DATE: September 4, 2008

#### ISSUED TO:

San Juan Foundation P.O. Box 814 87 South Main Street Blanding, UT 84511

#### LEGAL DESCRIPTION:

Township 40 South, Range 22 East, SLB&M

Section 19: S½ of Lot 4 (Within)

More particularly described as follows:

Beginning at the intersection of an existing fence line and the South line of said S½ of Lot 4, from which point the SW Corner of said Section 19 bears N 89°41'18" W a distance of 136.65 feet; thence N 09°14'26" E a distance of 668.65 feet along said fence line and the projection thereof to a point on the North line of said S½ of Lot 4; thence S 89°44'39" E a distance of 1065.34 feet along said North line to the NE Corner of said S½ of Lot 4; thence S 0°04'22" E a distance of 661.60 feet along the East line of said S½ of Lot 4 to the SE Corner of said S½ of Lot 4; thence N 89°41'18" W a distance of 1173.56 feet along the South line of said S½ of Lot 4 back to the point of beginning. SUBJECT to all easements of record or prescriptive. LESS AND EXCEPT any portion contained in Hwy 191, if any.

ACRES: 16.99, m/l COUNTY: San Juan FUND: School

This item was submitted by Ms. Carney for record-keeping purposes.

## **MISCELLANEOUS ACTIONS**

## **SURFACE OWNERSHIP CLARIFICATION**

The Bureau of Land Management ("BLM") confirmed title to Lots 1-4, S½N½, S½ (All) of Sec. 2, T36S, R9W, SLB&M, under U.S. Patent No. 43-65-0249. The BLM survey for Section 2 overlaps Sections 34 & 35, T35S, R9W, SLB&M. At some point in time, the BLM realized its mistake and resurveyed Section 2, which now contains Lots 1-12, S½ (All). They have not resurveyed Sections 34 & 35. However, the sections still overlap according to the BLM surveys. The lots to which BLM confirmed title have the following acreage assigned to them:

Lot 1 = 32.25 acres Lot 2 = 32.14 acres Lot 3 = 32.04 acres Lot 4 = 31.93 acres

Iron County had a special survey drawn for the area, which survey renumbers the original BLM Lots 1-4 as Lots 13-16. The acreage for Lots 13-16 is vastly different from what the BLM survey shows. The surface plat books & Business System surface ownership show the acreage for the Iron County survey, as follows:

Lot 13 = 1.004 acres Lot 14 = 1.05 acres Lot 15 = 1.101 acres Lot 16 = 1.21 acres

To complicate matters, a portion of Lot 4, BLM Survey (now Lot 16, Iron County Survey) was conveyed under Exchange No. 148, Patent No. 18807.

Preparatory to selling the lots at auction, because of the conflicting survey data and conveyance of a portion of the property, the Trust Lands Administration contracted for an independent resurvey of the lots to determine what acreage the Agency actually owns. The survey was performed by Robert B. Platt and is dated September 17, 2008. Records should be updated to show lot ownership in Section 2 as follows:

All of Sectional Lot 13 (1.06 acres) All of Sectional Lot 14 (1.10 acres) All of Sectional Lot 15 (1.07 acres)

That portion of Sectional Lot 16 lying West of State Highway U-143, more particularly described as follows:

Beginning at the Northwest Corner of Section 2, Township 36 South, Range 9 West, SLB&M; thence S 89°06′32" E along the section line 418.20 feet to the Westerly right-of-way line of State Highway U-143; thence S 44°37′01" E along said Westerly right-of-way line 56.27 feet; thence N 89°28′53" W 457.99 feet to the West line of said Section 2; thence N 0°25′00" E along the section line 42.41 feet to the point of beginning. (0.41 acre)

Upon recommendation of Ms. Diane Durrant, the Director accepted the survey performed by Robert B. Platt and ordered the records be updated to reflect the survey data.

#### DEVELOPMENT ACTIONS

# **EASEMENT AGREEMENT (ESMT 1421)**

THE FOLLOWING EASEMENT WAS GRANTED TO IVINS CITY:

PROJECT: Ivins 120
PROJECT CODE: IVINS 000 00
PROJECT MANAGER: Aaron Langston
FUND: University
TERM: Thirty (30) Years

EASEMENT AND ADMINISTRATION FEE: \$6,060.00

#### **GRANTEE:**

IVINS CITY a Utah corporation 55 North Main Ivins, Utah 84738

#### **DESCRIPTION OF TRANSACTION:**

Easement 1421 is granted to Ivins City, a Utah corporation, ("Grantee"), for a term of thirty (30) years as a public utility easement. The easement will be formed from an existing public utility easement ("PUE"), which shall connect to a ten foot wide PUE, and an additional, approximate fifteen foot wide, right of way ("ROW"), which together forms the new easement ("Easement"). The Grantee will construct, repair, and maintain a six inch (6") perforated PVC ground water pipe (the "Improvements") on the Easement Lands, within the boundary of the new ROW, to alleviate ground water issues on 400 South and to satisfy Ivins City master plan. The Grantee will also construct, repair, and maintain monitoring wells (the "Wells") on the PUE portion of the Easement.

The cost of the Easement, to be paid by the Grantee, is THREE HUNDRED DOLLARS (\$300.00) in application and processing fees. The Trust Lands Administration ("Grantor") acknowledges that the construction of the Improvements and Wells directly benefits its lands; therefore, full compensation is not required of Ivins City. Notwithstanding the foregoing, there is little benefit to Grantor in surrendering the PUE at this time; therefore Grantor will charge Grantee 50% of the PUE land value, which is FIVE THOUSAND SEVEN HUNDRED SIXTY DOLLARS (\$5,760.00). The combined total fees to be paid by the Grantee are SIX THOUSAND SIXTY DOLLARS, (\$6,060.00).

#### LEGAL DESCRIPTION:

Township 42 South, Range 16 West, SLB&M

Section 5: Within a portion of the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>

Beginning at a point on the south lot line of said Lot 2, said point being N 89°47'19" E 51.223 feet and N 0°7'31" W 24.75 feet from the Ivins City Ring and Lid Street Monument at the intersection of Puerto Drive and 400 South Street, Ivins City Control Network Point No. 4223. Thence N 0°7'31" W 15.250 feet; thence N 89°52'29" E 375.689 feet; to a point of curvature to the left having a radius of 460.000 feet and a central angle of 31°39'43"; thence easterly along the arc of said curve 254.198 feet; thence S 31°47'14" E 70.000 to a point of curvature to the right having a radius of 530.000 feet with the radial line extending N 31°47'14" W and a central angle of 5°23'21"; thence westerly along the arc of said curve 49.852 feet to the south lot line of said Lots 1 and 2; thence S 89°52'29" W 610.290 feet to the point of beginning;

Contains 0.372 acres, more or less.

# EASEMENT AGREEMENT (ESMT 1421) (CONTINUED)

NUMBER OF ACRES BY COUNTY: 0.372 acres - Washington County

NUMBER OF ACRES BY FUND: 0.372 acres - University

Upon recommendation of Andrea James, the Director approved this Easement.

## FT. PIERCE AREA '2' STREET DEDICATION (DEVL 821)

PROJECT: Ft. Pierce

PROJECT MANAGER: Douglas O. Buchi PROJECT CODE: FPIND 000 00

FUND: School

DATE OF RECORDING: February 6, 2008

PLAT DEDICATION NO.: 000172

**CONVEYANCE TO:** 

CITY OF ST. GEORGE 175 E. 200 N.

St. George, Utah 84770

## LEGAL DESCRIPTION OF ROADWAY:

Township 43 South, Range 15 West, SLB&M

Sections: 19 and 20

#### PARCEL 1

BEGINNING AT THE SOUTH END OF FACTORY DRIVE, SAID POINT BEING N 1°10'51" E 366.01 FEET ALONG THE SECTION LINE AND N 90°00'00" W 459.84 FEET FROM THE EAST 1/4 CORNER OF SECTION 19, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N 52°10'31" W 66.00 FEET ON A RADIAL BEARING TO A POINT ON A 500.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 38°03'01" AND 332.05 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 0°13'32" E 58.62 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 87°00'58" AND 68.34 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 1321.91 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 5°03'26" AND 116.68 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 81°44'00" W 400.17 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 93°40'36" AND 73.57 FEET ALONG THE ARC OF SAID CURVE; THENCE N 4°35'24" W 143.47 FEET; THENCE S 85°24'36" W 66.00 FEET; THENCE S 4°35'24" E 153.48 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 86°29'50" W AND 67.93 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 2678.70 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 7°17'05" AND ALONG THE ARC OF SAID CURVE 340.58 FEET TO THE POINT OF A 45.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 89°58'42" AND 70.67 FEET ALONG

## FT. PIERCE AREA '2' STREET DEDICATION (DEVL 821) (CONTINUED)

THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 0°49'47" W 242.70 FEET; THENCE S 89°10'09" W 66.00 FEET; THENCE S 0°49'47" E 238.01 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 93°25'03" AND 73.37 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 2678.70 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHWESTLY THROUGH A CENTRAL ANGLE OF 4°55'32" AND 230.29 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 500.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 121°37'19" AND 1061.35 FEET ALONG THE ARC OF SAID CURVE; THENCE N 50°51'53" W 80.00 FEET ON A RADIAL BEARING TO A POINT ON A 580.00 FOOT RADIUS CURVE LEFT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 121°37'19" AND 1231.17 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 2758.70 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 15°46'52" AND 759.84 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 81°44'00" E 548.45 FEET TO THE POINT OF A 1241.91 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 4°37'59" AND 100.42 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 93°24'30" AND 73.36 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 0°13'32" E 173.83 FEET TO THE POINT OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°00'52" AND 35.79 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 60.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTH AND EAST THROUGH A CENTRAL ANGLE OF 262°01'43" AND 274.40 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF 50.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°00'52" AND 35.79 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 0°13'32" W 172.94 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 94°03'54" AND 73.88 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 1241.91 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 18°58'50" AND 411.41 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 67°10'48" E 256.90 FEET TO THE POINT OF A 6594.00 FOOT RADIUS CURVE TO THE LEFT: THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 5°33'52" AND 640.39 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 87°38'29" AND 68.83 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 14°53'49" W 332.18 FEET TO THE POINT OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°00'52" AND 35.79 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 60.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 262°01'43" AND 274.40 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 50.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°00'52" AND 35.79 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 14°53'49" E 327.59 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 91°00'42" AND 71.48 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 6594.00 FOOT RADIUS REVERSE CURVE TO THE LEFT: THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 1°10'39" AND 135.52 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE S 75°16'08" E 100.54 FEET TO A POINT ON THE WEST BOUNDARY OF ENTERPRISE DRIVE; THENCE N 14°43'52" E 80.00 FEET ALONG SAID BOUNDARY; THENCE N 75°16'08" W 100.54 FEET TO THE POINT OF A 6514.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 8°05'20" AND 919.63 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF

# FT. PIERCE AREA '2' STREET DEDICATION (DEVL 821) (CONTINUED)

TANGENCY; THENCE N 67°10'48" W 256.90 FEET TO THE POINT OF A 1321.91 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 19°29'12" AND 449.59 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 86°26'29" AND 67.89 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 0°13'32" W 59.40 FEET TO THE POINT OF A 434.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 38°03'01" AND 288.22 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF BEGINNING.

#### PARCEL 2

BEGINNING AT THE SOUTH END OF COMMERCE DRIVE, SAID POINT BEING N 1°10'51" E 1169.04 FEET ALONG THE SECTION LINE AND N 90°00'00" W 483.47 FEET FROM THE EAST 1/4 CORNER OF SECTION 19, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 59°49'11" W 353.72 FEET TO THE POINT OF 934.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 64°24'35" AND 1049.97 FEET ALONG THE ARC OF SAID CURVE; THENCE S 85°24'36" W 66.00 FEET ON A RADIAL BEARING TO A POINT ON A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 44°32'25" AND 777.38 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 85°43'10" AND 67.32 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 45°46'09" W 117.38 FEET TO THE POINT OF A 3000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 3°57'34" AND 207.31 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 89°33'38" AND 70.34 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 1410.00 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°32'27" AND 1022.28 FEET ALONG THE ARC OF SAID CURVE; THENCE S 89°10'09" W 66.00 FEET ON A RADIAL BEARING TO A POINT ON A 1476.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 41°24'04" AND 1066.54 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF A 45.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 91°26'09" AND 71.81 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 50°51'53" W 373.37 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AND 70.69 FEET ALONG THE ARC OF SAID CURVE; THENCE S 39°08'07" W 936.91 FEET; THENCE N 50°51'53" W 80.00 FEET; THENCE N 39°08'07" E 922.91 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 90°00'00" AND 70.69 FEET ALONG THE ARC OF SAID CURVE; THENCE N 50°51'53" W 272.63 FEET; THENCE N 55°38'13" E 83.44 FEET; THENCE S 50°51'53" E 889.75 FEET TO THE POINT OF A 3066.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 5°05'44" AND 272.68 FEET ALONG THE ARC OF SAID CURVE; THENCE S 45°46'09" E 117.38 FEET TO THE POINT OF A 45.00 FOOT RADIUS CURVE TO THE LEFT: THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 85°43'10" AND 67.32 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF 1000.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHEASTERLY THROUGH A CENTRAL ANGLE OF 11°18'30" AND 197.37 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF TANGENCY; THENCE N 59°49'11" E 353.72 FEET; THENCE S 30°10'49" E 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.86 ACRES, MORE OR LESS.

# FT. PIERCE AREA '2' STREET DEDICATION (DEVL 821) (CONTINUED)

NUMBER OF ACRES BY COUNTY: 18.86 acres - Washington County

NUMBER OF ACRES BY FUND: 18.86 acres - School

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

This item was submitted for record-keeping purposes by Alexa Wilson.

#### PARK CENTER DRIVE (DEVL 823)

PROJECT: Coral Canyon
PROJECT MANAGER: Douglas O. Buchi
PROJECT CODE: SUNCR 000 00
FUND: Miners Hospital
DATE OF RECORDING: February 21, 2008

PLAT DEDICATION NO.: 000170

CONVEYANCE TO:

WASHINGTON CITY 111 North 100 East Washington, Utah 84780

#### LEGAL DESCRIPTION OF ROADWAY:

Township 43 South, Range 15 West, SLB&M

Section: 5

Beginning at a point which is North 00°22'33" East 336.23 feet along the East Section Line and South 90°00'00" West 1841.33 feet from the East Quarter Corner of Section 5, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian, and running thence South 49°10'14" East 70.00 feet to the point of curvature of a 25.00 foot radius curve concave to the left, the radius point of which bears South 40°49'46" West; thence Southwesterly 39.27 feet along the arc of said curve through a central angle of 90°00'00" to the point of tangency; thence South 40°49'46" West 322.13 feet to the point of curvature of a 127.50 foot radius curve concave to the left; thence Southeasterly 106.70 feet along the arc of said curve through a central angle of 47°56′52" to the point of tangency; thence South 07°07'06" East 68.29 feet to the point of curvature of a 25.00 foot radius curve concave to the left; thence Southeasterly 38.40 feet along the arc of said curve to the point of tangency, said point being on the Northerly Right of Way line of Coral Canyon Boulevard; thence along said Right-of-Way for the following two (2) courses: South 84°52'13" West 35.04 feet to the point of curvature of a 285.00 foot radius curve concave to the left; thence Southwesterly 71.71 feet along the arc of said curve through a central angle of 14°25'02" to the point of curvature of a 25.00 foot radius curve concave to the left, the radius point of which bears North 19°32'49" West; thence Northwesterly 33.85 feet along the arc of said curve through the central angle of 77°34'17" to the point of tangency; thence North 07°07'06" West 74.16 feet to the point of curvature of a 190.00 foot radius curve concave to the right; thence Northeasterly 159.00 feet along the arc of said curve through a central angle of 47°56'52"; thence South 49°10'14" East 17.50 feet; thence North 40°49'46" East 347.13 feet to the point of beginning.

Contains 0.69 Acres, more or less.

## PARK CENTER DRIVE (DEVL 823) (CONTINUED)

NUMBER OF ACRES BY COUNTY: 0.69 acres - Washington County

NUMBER OF ACRES BY FUND: 0.69 acres - Miners Hospital

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

This item was submitted for record-keeping purposes by Alexa Wilson.

## **BUENA VISTA BOULEVARD (DEVL 882)**

PROJECT: Warm Springs
PROJECT CODE: WMSPG 000 00

FUND: School

DATE OF RECORDING: February 4, 1999

PLAT DEDICATION NO.: 000173

CONVEYANCE TO:

WASHINGTON CITY 111 North 100 East Washington, Utah 84780

#### LEGAL DESCRIPTION OF ROADWAY:

Township 42 South, Range 15 West, SLB&M

Section 11: (Only the very northeasterly portion of this dedication is within Section 11 and on trust lands.)

Beginning at a point which lies S 1°06'09" W 385.99 feet along the section line from the northwest corner of Section 14, Township 42 South, Range 15 West, Salt Lake Base and Meridian, and running thence S 37°51'04" W 1272.24 feet to the point of a 880.00 foot radius curve to the right; Thence southwesterly along the arc of said curve through a central angle of 20°00'11", a distance of 307.22 feet to a point on the easterly boundary of Buena Vista Subdivision No. 3 Amended, according to the official plat thereof, records of Washington County; Thence N 32°43'58" W 80.00 feet along said easterly boundary to a point on a curve to the left, the radius point of which bears N 32°05'14" W, 800.00 feet distant; Thence Northeasterly along the arc of said curve through a central angle of 20°03'42", a distance of 280.11 feet to the point of tangency; Thence N 37°51'04" E 1316.84 feet to the point of a 840.00 foot radius curve to the right; Thence Northeasterly along the arc of said curve through a central angle of 53°37'04", a distance of 786.08 feet to the point of tangency; Thence S 88°31'52" E 538.35 feet to the point of a 760.00 foot radius curve to the left; Thence easterly along the arc of said curve through a central angle of 5°14'54", a distance of 69.62 feet; Thence S 3°46'46" E 80.00 feet to a point on a curve to the left, the radius point of which bears S 3°46'46" E, 35.00 feet distant; Thence southwesterly along the arc of said curve through a central angle of 84°45'06, a distance of 51.77 feet to the point of tangency; Thence S 1°28'08" W 41.75 feet to a point on the easterly right of way line of Main Street; Thence N 88°31'52" W 93.50 feet to a point on the westerly right of way line of said Main Street; Thence N 1°28'08" E 38.08 feet to the point of a 35.00 foot radius curve to

# BUENA VISTA BOULEVARD (DEVL 882) (CONTINUED)

the left; Thence Northwesterly along the arc of said curve through a central angle of 90°00'00", a distance of to the left; Thence southwesterly along the arc of said curve through a central angle of 53°37'04", a distance of 711.21 feet to the point of tangency; Thence S 37°51'04" W 44.59 feet to the point of beginning.

Contains 0.38 acres, more or less.

NUMBER OF ACRES BY COUNTY: 0.38 acres - Washington County

NUMBER OF ACRES BY FUND: 0.38 acres - Miners Hospital

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

This item was submitted for record-keeping purposes by Alexa Wilson.

# RIVER ROAD EXTENSION FROM COMMERCE DRIVE TO 4310 SOUTH (DEVL 835)

PROJECT: FT. Pierce PROJECT CODE: FPIND 000 00

FUND: School

DATE OF RECORDING: June 19, 2003

PLAT DEDICATION NO.: 000171

CONVEYANCE TO:

CITY OF ST. GEORGE

175 E. 200 N.

St. George, Utah 84770

## LEGAL DESCRIPTION OF ROADWAY:

Township 43 South, Range 15 West, SLB&M

Sections: 17 and 20

A parcel of land located in the Southwest ¼ of Section 17 and the Northwest ¼ of Section 20, Township 43 South, Range 15 West, Salt Lake Base and Meridian, being more particularly described as follows: Commencing at the South ¼ Corner of said Section 17, and running thence North 88°45'22" West, 24.83 feet along the south line of said Section 17, thence North 30°45'54" East, 16.33 feet to the Southerly end of River Road as recorded 739831 and the True Point of Beginning; Thence South 30°45'54" West, 1011.35 feet to the point of a 5050.00 foot radius curve to the right; Thence Southwesterly, 194.06 feet along the arc of said curve through a central angle of 02°12'06" to the point of tangency; Thence South 32°58'00" West, 296.23 feet; Thence North 57°02'00" West, 100.00 feet to the point of a 35.00 foot radius non-tangent curve to the left, the radius point of which bears North 57°02'00" West; Thence Northerly, 58.53 feet along the arc of said curve through a central angle of 95°49'00"; Thence North 38°41'35" East, 67.29 feet to the point of a 35.00 foot radius non-tangent curve to the left the radius point of which bears North 27°46'33" East; Thence Easterly, 51.81 feet along the arc of said

# RIVER ROAD EXTENSION FROM COMMERCE DRIVE TO 4310 SOUTH (DEVL 835) (CONTINUED)

curve through a central angle of 84°48'32"; Thence North 32°58'00" East, 159.60 feet to the point of a 4950.00 foot radius curve to the left; Thence northeasterly, 190.21 feet along the arc of said curve through a central angle of 02°12'06" to the point of tangency; Thence North 30°45'54" East, 1011.35 feet to said River Road; Thence 59°14'06" East, 100.00 feet to the True Point of Beginning.

Contains 3.509 acres, more or less.

NUMBER OF ACRES BY COUNTY: 3.509 acres - Washington County

NUMBER OF ACRES BY FUND: 3.509 acres - School

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

**SURFACE RESERVATIONS:** 

None

This item was submitted for record-keeping purposes by Alexa Wilson.

## ACTIONS CONTAINING FEE WAIVERS

**NONE**